

# The Role of Education in the Further Development of the Intellectual Knowledge of Able Youth in the Renewing Uzbekistan

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## Abstract

In the article, the role of education in the development of intellectual knowledge and intellectual potential in the formation of successful young people in the modernizing Uzbekistan is analyzed. Therefore, spiritual education plays a crucial role in raising healthy young people. The article also analyzes the issues of raising the morale of young people based on the concept of a modern perfect person.

**Key words:** perfect, perfect person, upbringing, spirituality, culture, ideology, globalization, immunity, strategy, information, enlightenment, morality, patriotism, value, cultural heritage, custom, tradition, propaganda.

Global changes in the world, the importance of educating young people in the national spiritual spirit, and the updates observed in the semantic and philosophical meaning of the concept of "information" present global changes related to the reassessment of existing human values. Globalization processes also present specific problems to humanity, such as new values and completely different approaches to all aspects of life. Such conditions require the effective use of modern technologies for instilling

spirituality in the minds and hearts of young people and the transformation of social phenomena to one degree or another in relation to the continuous acceleration of the pace of life from a scientific, theoretical and philosophical point of view.

In a number of leading scientific centers and institutes of the world, to assess the impact of the globalization process on spirituality, to understand the essence and characteristics of the technologies of spiritual promotion, the impact on the processes of integration in society, to take measures to reduce the negative consequences by making good use of its positive aspects, in particular, the impact of globalization on the consciousness and morals of young people, their intellectual potential scientific researches are being carried out on the importance of modern technologies in the development, the realization of national identity and the processes of transformation of the consciousness of young people.

Today, Christianity is living in a very fast, violent and full-blown crisis, which is rapidly changing and completely disrupts the society that has experienced it. In the following year, concepts such as "globalizing world", "global society", "global integration", and "global cooperation" became active. Inconiyat is facing a new reality - the world of global change, trying to understand it and ensure its success by making use of its positive aspects. But it is still possible to close the global difference only as a positive reality: it is full of contradictions, and sometimes it has a character that causes national beliefs, national culture and national ideals.

Globalization is the interdependence and connection of growing social, political, economic, spiritual and other relations of all countries, regions and entire continents in the world. In other words, globalization is a process of increasing interdependence of the development of all nations and societies.

At this point, Russian scientist A. Zinovev - Globalization is a new world war [ 2, 64 ] claims that it is a new type of world war. Another scientist, A. Parshev, expresses the opinion that - in fact, the main content of globalization is to absorb the added value of products produced in other countries from the world's main reserves [3, 121] . In fact , it is a fact that sharp struggles in the information fields of the 21st century are recognized as one of the harsh realities of the new century, which is becoming a tradition. As a result, they are trying to confuse the minds and thinking of simple, educated and young people with little life experience with various fabrications. The era we are living in today is an advanced era of human civilization, an era in which science, technology and technology are developed and the door to high possibilities is open. In short, it is called the age of globalization. This period is manifested by the speed of its information flow, the strengthening of integration and cooperation relations, and the introduction of modern communications.

Although the main approach to the development of spirituality in the promotion of the national ideology is the educational approach, this process is related to the characteristics of the national ideology. Globalization processes in the world sharply increase the need for this idea. In fact, without the process of globalization, there would be no need for a national ideology. Because in the absence of globalization, the spirituality of each people and nation would exist on its own and develop to the extent possible. The absence of external influence and threat did not increase the need for national ideology. The essence of the national ideology is that it should not remain as an ideology in people's minds and memories, but should be transformed into practice and life.

Based on this point of view, it can be said that since the early days of the occupation , under the leadership of President I. A. Karimov and President Sh. M. Mirziyoyev of the Uzbek Republic, the

young generation growing up in our country is being educated in a healthy and well-rounded manner, in order to master modern professions. Large-scale work on creating the necessary conditions has been carried out and is being improved. In this regard, Uzbekistan's own path of development is being formed. Sh. M. Mirziyoyev, the president of the Uzbekistan Republic, comments on this: "Another urgent issue that always worries me is related to the manners, behavior, cultural level, in a word, education of our youth" [ 1 , 257 ] states that. Indeed, education is a product of human consciousness. That is why it is very difficult for us to build a new society and achieve our goals without changing the mind. Therefore, educating young people in the spirit of national-spiritual values is considered the basis of our new statehood and ensures the processes of transformation in their minds. From this point of view, spiritual education plays a crucial role in raising healthy young people. According to the modern concept of the perfect human being, young adults are highly spiritual. For this reason, the declaration of 2021 as the "Year of Youth Support and Public Health Strengthening" by the initiative of the President of the Uzbekistan Republic Sh.M. Mirziyoyev became a programmatic document representing the interests of our people and young people. In this regard, it is desirable to develop the concept of further improvement of the mechanisms of establishing effective cooperation between the family, education, neighborhood, mass media and other social structures in raising young people to be a perfect generation and systematically introduce it into practice.

As we can see, there is probably no such important and complex problem in the world as youth education. Especially in the current conditions of independence, the issue of raising a "perfect generation" is a matter related to our future destiny. In our opinion, the concept of a spiritually mature person is a broad, diverse concept. A spiritually perfect person is in harmony with the concept of a perfect person. At the same time, the concept of a spiritually perfect person is connected with the concept of a healthy generation. Although these concepts are used separately in scientific literature, in essence they all cover human morals and manners, all the positive qualities formed in them, from their relationship to people, society and the Motherland, to family, parents and others. At this point, it is appropriate for us to comment on concepts such as a spiritually perfect person and a perfect person and reveal their essence. The meaning of the concept of "perfect" is described in the explanatory dictionary of the main concepts of spirituality as follows: "Perfection is a concept applied to mature, perfect, mature, perfect, perfect, enlightened people" [4] . The meaning of the concept of maturity is "perfect, perfect, perfect in Arabic - completeness, smoothness, high result, maturity) - a concept that expresses a high level of physical and mental maturity among people" [4, 143] reflected as In reality, a perfect and perfect person sets an example for others to follow. The more such people there are, the more perfect society will be, the more science and culture will develop.

As we mentioned above, a perfect person and a perfect human essence are the same concepts. Directing young people to correctness, honesty, purity, patriotism and humanitarianism, goodness and high morals directly constitutes the essence and content of these concepts. The reason why we attach the first level of importance to these issues is that only a country with morally perfect citizens can develop independently and stably. The great future will be created and raised only when it relies on spiritually mature people. In other words, only spiritually mature people can create a great future. Therefore, it is illogical to trivialize the issue of raising a spiritually mature generation or to look at it from behind the scenes, to understand it as some kind of abstract or self-fulfilling situation, and to evaluate it as such. After all, in the words of the President of the Republic of Uzbekistan, Sh. M. Mirziyoyev, he expressed the opinion that " the greatest danger to our spirituality is the increasing

indifference and carelessness of most of our people, and this will be the same truth[1] . " It is desirable to form a system consisting of several stages that complement each other's knowledge and experience, formed intelligence, and moral qualities of the education of a mature generation with a really high spirituality. After all, indifference and indifference are one of the negative vices that affect the upbringing of a mature generation.

At this point, it should be said that the young people who have imbibed the oriental manners and universal ideas in their minds are highly spiritual, that is, spiritually mature and perfect people. Spiritual maturity is distinguished by its direct connection with a person's worldview, faith, mentality, norms of behavior, morals. Spiritually mature people think about the fate and well-being of the people, the fate of the country and its development. They do not want to live in silence and dependence.

For this reason, physical beauty and perfection are important for spiritually mature young people. Being physically fit and healthy is not only a personal but also a social value. First of all, when we say healthy, we should understand not only our physically strong children, but also a spiritually rich generation, an intellectually developed, morally pure, enlightened young generation. Such people should embody the values and ideals of the most honorable qualities of our people - faith and honesty, kindness, mercy and compassion, shame and concern, honor, mutual respect, high patriotism, loyalty to the country and people. After all, mature young people serve the Motherland, the nation, the country with loyalty. It is impossible to speak about the perfection of young people who do not love their country and are indifferent to the history and fate of their nation. A perfect person represents the harmony of human qualities. The President of the Republic of Uzbekistan, Sh.M. Mirziyoev, says about this: " In today's complex times, raising young people to be physically and spiritually perfect people remains an extremely important task for us"[1]. Undoubtedly, the education system has a significant role in raising a truly spiritually mature person. In today's world, the potential and intellectual power of young people are of decisive importance. The upbringing of a generation with a high intellectual potential is becoming one of the most important tasks not only in Uzbekistan, but also in the whole world. That is why it is of vital and practical importance to fight against foreign ideas and ideological attacks that are spreading like a calamity, which pose a great threat to the education of young people. At the same time, the distant past of our nation is very rich in colorful and immortal, cultural and spiritual values created by our great grandfathers. Among such eternal treasures inherited from our ancestors are "Avesta", epics such as "Alpomish", "Ravshan", "Gorogli", which are unique masterpieces of folklore, our great grandfathers Khorezmi, Farghani, Beruni, Farabi, Ibn Sina, Yassavi, Yughnaki, The scientific heritage of our scholars such as Yusuf Khos Khajib, Kubro, Naqshbandi, Imam Bukhari, Imam Termizi, Burhoniddin Marginani, Ulug'bek, Navoi, Babur and the artistic heritage of our ancestors such as Mahmudhoja Behbudi, Abdurauf Fitrat, Qadiri, Abdulla Avlani, Cholpon, Usman Nasir, who lived and created in our recent past. gained great importance in the development of creative activities and Eastern philosophical thinking.

Undoubtedly, at the root of our rich moral values mentioned above lies a high spiritual power that can lead a person to goodness, awaken the feelings of goodness in his heart, and encourage a person to realize himself and his nationality. Therefore, the issue of spiritual and moral values of our society requires constant study.

First of all, in the conditions of the market economy, the needs and demands of the new society for spiritual and moral maturity are increasing. Because the penetration of "mass culture" alien to the

mentality of the society from abroad, which includes moral and spiritual vices, has had its effect and the transformation of behavioral activities is observed in the society.

Secondly, in order to realize the spiritual and moral needs and demands of the society, it is necessary to study ethics as a form of social consciousness, the problems of moral activity, moral relations and moral awareness in a purposeful and consistent manner.

It is natural that expanding the scope of such works is one of the important factors in the spiritual and moral maturity of every growing person, every young generation. Also, national self-awareness requires the ability to see the future perspective of the nation. This is inextricably linked with the growth of people's national consciousness and level of thinking culture. An enlightened, highly cultured person does not live only to satisfy today's needs, he certainly lives thinking about tomorrow. To be able to see the future, to be proud, to understand is a necessary part of national self-awareness. In conclusion, it should be said that since the future of any country is in the hands of spiritually mature youth, it is necessary to start the protection measure by educating the minds of the young generation in the spirit of nationalism. By instilling our national values in the minds of our youth, spiritual, moral and educational qualities are formed in them. Our national values are like a building built on the pillars of customs, traditions and ceremonies. Universal spirituality will always be formed on the basis of our national spirituality, and our national values will feed from our national spirituality.country. Protecting children's rights is not only a legal obligation, but also a moral obligation that will shape a brighter and more just future for all.

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