

The Fatwa Styles of Imami A'zam Abu Hanifah Spiritual and Moral Principles

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Abstract:

Clarifies Imam Abu Hanifa's (ra) opinions about Abu Ja'far Mansur and his rulers. Among them, the people of Musil, one of the cities of Iraq, broke their covenant with the Abbasid caliph - Abu Ja'far Mansur. Abu Ja'far Mansur invited scholars and scholars, among whom was Imam Abu Hanifa (ra). The Caliph said: "A believer is bound by his covenants", that is, isn't there an authentic hadith that says he should not break his covenant with someone!?, from our Prophet (pbuh). (49, 286). The people of Musil had agreed not to oppose me, but today they rebelled against my governor. Is it not fair for me to shed their blood? In response to Abu Ja'far Mansour, a man said: "If they forgive you , you are a forgiving person! If you torture them, you have the right and they deserve to suffer." The Caliph asked Imam Abu Hanifa (ra): O Sheikh, what are you saying? Are we not in the position of the caliphs of our Prophet (pbuh)? Imam Abu Hanifa (ra) replied: "They made a condition for you that it is not necessary to own it, and you also made a condition for them that you are not the owner, because it is to shed their blood." It is not halal for a believer in any case, if this is not done, shedding blood is halal for three sins:

1. If he is an apostate (turned away from Islam)
2. Killing someone unjustly (revenge)
3. If a man or woman (married and alive) commits adultery
4. In addition, it is forbidden to shed the blood of a believer. If you suffer, you have made a mistake and it is better to obey God's law."¹

This is the style of the school of Imam Azam (ra), along with human rights, this great breed of history does not consider it permissible to shed the blood of believers in any way, even if it is an enemy of the caliph of the time.

¹Muhammad Abu Zahra. Abu Hanifa. Muhammad Abu Zahra. - Medina: Maktabat-ul-Watani, 2002.- 47 p.

The rulers of his time wanted to use Imam Abu Hanifa's authority, skills and knowledge for their own benefit. That is why his way of life became known to everyone in the society of that day that his way of life and lifestyle was according to Rasulullah (sav) and his behavior. Companions, whoever wants to accompany him on this path, first of all, if he learns well his way, style and approach of his sect, he can find the path of his life on this path. The teacher should be aware of this style and behavior of Imam Abu Hanifa and conduct wide and open conversations with students about this style of our madhhab, so that the youth will know that Imam Abu Hanifa's madhhab has its own way and style. It is necessary to benefit the people in all aspects of life.

It is said that when Zayd ibn Ali Zainalabidin opposed Hisham ibn Abdumalik in 121 AH, Imam Abu Hanifa (ra) also acted against the tyrant and injustice and supported them: "This action of Zayd was the jihad of the Prophet (pbuh) in the Battle of Badr will stop," they said. "If I knew, people would be loyal to him and betray him. They did not act as if they betrayed their father, I always fought with him because he is the real imam.

But I will help him financially, they sent ten thousand dirhams for Zayd bin Ali Zainalabuddin ². " This rebellion of Zayd ended with his assassination in 122 AH, and his son Yahya was martyred in Khurasan and his grandson in Yemen. Zayd ibn Ali (ra) greatly appreciated the knowledge and jurisprudence of Imam Abu Hanifa (ra), admired his fiqh, steadfastness in religion and behavior and considered Imam Abu Hanifa (ra) to be the true Imam. When Imam Abu Hanifa saw the oppression of the people of the Prophet (pbuh) by the oppressors, he realized that they did not show mercy to anyone, so he was very disappointed and condemned their actions.

Imam Abu Hanifa (ra) welcomed the arrival of the Abbasids to the government due to the fact that the children of Abbas ibn Abdulmutallib were from the house of the Prophet (peace be upon him) and because of their boundless love for the people of the Prophet (peace be upon him). This great imam of God, Imam Abu Hanifa (ra) returned to his country and native city with great joy. It should be said that according to the teachings of our Prophet (pbuh), Imam Azam (ra) loves his city and his motherland very much, although he spent some time in the venerable Haramain. they always missed their native cities in their hearts. Being loyal to God, Abu Hanifa also found an opportunity and when he realized that nothing would threaten him in his homeland, he immediately returned to his hometown Kufa. Abu Jafar Mansoor respected the Abbasid caliph Imam Abu Hanifa (ra) very much, he wanted to bring him closer to him and his government, he sent gifts and presents to Imam Abu Hanifa (ra), but Imam Azam (ra) did not accept them. .

Imam Abu Hanifa's way of life was that they wanted to be free in life and follow their knowledge. He knew that these gifts from the rulers would help him in issuing fatwas. They hinder the instructions of Allah and His Messenger, because with these gifts they force the Imam to issue a fatwa according to their order, which Imam Azam (ra) never accepted and the fatwa against the Holy Qur'an did not want to give. Sunnah Imam Imam Abu Hanifa (RA) The relations of Imam Abu Hanifa (RA) with these authorities changed until this government and its leaders were not hostile to the children of Ali ibn Abu Talib (RA) in the works and orders given by the Abbasid caliph. Imam Abu Hanifa is honored, whoever disrespects the family of Imam Abu Hanifa (ra) is a fierce enemy of the Messenger of God (pbuh), who was the

²Muhammad Abu Zahra. Abu Hanifa. Muhammad Abu Zahra. - Medina: Maktabat-ul-Watani, 2002. - Pages 36-37.

foundation of the religion of Islam. The style of the religion of this noble person comes from the friendship and love of the people of Rasulullah (pbuh). The teacher should share this method with the students and explain to them the truth about the families of the Prophet (peace be upon him) and Imam Azam's views on the families of the Prophet (peace be upon him) in this regard, so that the students will understand in this direction as well. will have information.