



Personality Spiritual Qualities, Factors and Opportunities for the Development of Personality Knowledge



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Abstract:

The parent is a noble and virtuous breed; the parent is the child's backrest, his inexhaustible wealth; see one as the moon, the other as the sun; veneration of the parent is the duty of the child, responsibility to society; the father agrees-God agrees; the father's word is the eye of the mind; obedience to the parent is obedience to the Lord; good verbs, nobles are the honest.

Keywords: personality, etiquette, education, parental obedience.

There are many factors and tools for the development of personality spirituality. One of the outstanding values of the Uzbek people, which has been going on from the most ancient times to the present, which never loses its importance, is to honor the parents to a high degree, to put their respect in place. For a child, there is no more kind, dear and moderate in the world than for a parent. Parents are the backbone of children, the inexhaustible wealth. The parent does not spare anything from his child. That is the greatness of their nature. According to the etiquette of the Uzbek people, it is a sin to pass before the elderly, the parents, without greeting them. To appreciate parents, to be faithful for a lifetime to their careless, beminnat service, to receive their blessings is the child's duty. This is one of the most important requirements of our national values. Respect for parents, as our great-grandfather hazrat Alisher Navoi said, " ... is an obligation for children. Make the service to these two the same, consider that the more you serve, the less. It is worth sacrificing your head in front of your father and alms your whole body for your mother! If you want to be prosperous, get the approval of these two people! It is the moon that gives light to your day around the clock – see one as the moon and the other as the sun. In addition to their words, something is written, a step beyond the line they draw is also printed. Do all the service with your decency, and do your part

like" dol "in the word" decency". We must admit that our national values about respect for the elderly, parents in the time of the show began to fade a little. In some of our youth, it is felt that high spiritual qualities are disappearing, such as respect for the older of themselves, the enlightened old, listening to their exhortations. Perhaps people of other nationalities will not pay much attention to this, but we, Uzbeks, will not be able to feel it.

It is impossible to tolerate the fact that the homes reserved for the elderly are inhabited by parents whose children have a living self. We hear that, even if it is in Gohi-Goha, there are cases of raising hands on the parents and committing an even more serious crime! This is not a simple flaw, but a blunt intolerance to the tip is to trample on our national values, to lose their humanity. It is natural that the question arises of what is the ground, root, cause of such mischievous phenomena that stain our national values, the honor of the Uzbek people. In the time of the Shawnee, instead of promoting our progeny-ancestors ' O'gits, pand-admonitions, our wonderful traditions, nuql was condemned, badly horse-ridden, heresy, superstition, judged. Our legacy of national upbringing was not studied, not promoted. In their place, Europe, in terms of Education, praised and promoted the Russian model by raising it to the Blues, making our youth invaluable from our national values. Thanks to this, we began to lose the invaluable life-tested wealth of education, such as the influence of religion-morality, family, neighbors, neighborhoods. Due to our independence, these were put an end, significant work is being carried out on ending such negative vices. It is a joyful event that our values, such as Glory to adults, kindness to young people, respect for parents, kindness to children, glorify a person as a person, morally, spiritually beautiful and harmonious, begin to take their place in the hearts of people, especially young people. The Basic Law of the Republic of Uzbekistan – the Constitution defines what the human duties and responsibilities of children to society, family, parents are based on the basic ideas and rules in our national values. Its Article 80 notes that working children who have reached adulthood are obliged to take care of their parents. Therefore, the duty of each child to honor his or her parents is considered a duty of filial piety and responsibility to society. It is both obligatory and debt and our duty to have children that we all follow the following Oriental requirements of honoring parents. It will be necessary to give food to the parents, dress them neatly, show them to the doctor when they are sick, bring the necessary medication, constantly ask for their condition, health, and not to "uh" in front of the parents. It will be necessary not to do what the parent is not normal, do not drink vodka, do not join the bad, do not do it and do not join. When walking on the street, it is necessary not to walk before the father, not to reach out to food, to the table before the father, not to sit before the father, to sit in the race rather than the father. Stretching the leg in front of the father and lying on the side will not enter our morals. Answering labbay when a parent calls, it is a childlike duty to respond quickly to them without hesitation whatever they are doing. Then the parent agrees with his child. Having received the consent of the parents, the child will be blessed, his work will come from the right, he will achieve the goal he set for him. Even if the child, whose parents are non-Children, runs until late, there will be no blessing for his work, one will not turn into two. There is a lot of wisdom in getting married, receiving parental consent, white conquest in marriage. All of the above is a handful of gold, treasure for us. It means laying the foundation for our future life. This world is a return world, what do you wrap up, what you did to your parents, he will return to you from your children. If this is also the law of nature neajab! Now let's cite from the hadiths some instructive thoughts about the glory of respect for parents. "whichever Muslim child visits his parents in the morning in the hope of reward, God will open two doors to him from Paradise. If he visits one of them, he will open a door to paradise for him. Whichever of his parents the child offends, he will not be pleased by God until he agrees"; " whoever consents to his parents, he will be given a tubo (tree in Paradise), and God will increase his life"; " The blessing of the three categories is undoubtedly acceptable to God: the blessing of the oppressed, the blessing of the stranger, and the blessing of the parents"; " at the old age of the parents, a child who, having satisfied both or at least another, did not become a

paradise, should be a chorus, a chorus, and again a chorus"; "obedience to the parents is obedience to the Sin in front of him is equal to sin in front of God in doing things", etc.

Above we thought about the duty of the child to the parent. The duty of both parents to the child is extremely large and responsible. What kind of spirituality children have in the future is in many ways a parent, an attachment to the upbringing he gives. Each parent must fully feel the duty of fatherhood, motherhood in front of their child, spiritually realizing that he is responsible for it. For a long time, national and spiritual education was put aside during the era of the former showmen. It is no secret that in the end, parental responsibility in the upbringing of children has declined. However, in the upbringing of the child, the growing younger generation, the upbringing that the parents give is very important. It is not without benefit that every parent knows well that child education is carried out in the following stages. The first is the upbringing of offspring, that is, the upbringing of a child. The child must begin before birth. That is, it will be necessary to take into account the health of the expectant mother and father, the responsibility for raising children. This implies that the child will improve their health by responsibly looking at the fate of their future children of the parent who wishes to have children. The second stage is care during pregnancy. This issue is very important, very significant. In developed countries, it is envisaged that the gestation period will determine 60% of the fate of the person to be born. Measures during this period are carried out by most parents. The third period is from the birth of a child to the age of 6 - 7 years. By this period, the main buds of child spirituality can be formed. Then the period of care and further development of these spiritual buds begins. Spiritual perfection can begin, perhaps, from the content of Alla in the crib, dressing the child-he feeds him with an honest bite. As Hazrat Bahauddin Naqshband said, good deeds and deeds in a person are from an honest bite. So when a parent feeds their child with an honest bite, that child will grow up spiritually clean and honest. We would forget about it in the time of the saloans, did not care, and the upbringing on the bosom was also adapted to their own interests and took it into their own hands. The conclusion is that we will have to start raising a child in the harmony of father, mother and all family members before he is born yet, as our wise people say. In the universe, everything is created in pairs. Living in pairs is the law of nature, by definition. But living as a family is unique among all creatures to the human race. The family is the first and primary branch of society, the particle. Society is made up of these small particles. Husband and wife – a third universe that arises from the mutual Union of two living beings, two worlds – is a family. If the family is peaceful, stable, the universe is calm and prosperous. Otherwise, marriage will turn into hell, the family will be the dungeon itself, and the victim of this will be not only the husband and wife themselves, but also their children, loved ones. The family should be based on purity and purity, double love, loyalty and Fidelity. This is an important factor in the upbringing of children. According to our oldest custom, the Uzbek family also begins with the wedding. Our people are a generous people. He says that I will put what I found before el-yurt. Our people cannot be accused of malnutrition. We will be self-deprecating if we blame. Throwing stones out of place at our weddings and shrines is not dishonest. But the wedding excuse is to seek a false reputation, it is impossible to justify allowing waste to the auctioneer. It is good that it is a priority to strengthen the values of charity and spirituality, and not a competition in weddings and ceremonies.

The Uzbek family has its own internal laws, moral, spiritual criteria that are not perceived from the outside. Below we have found that some of these must be stopped on the necessities for marriage. We intend that this will not be of use to the young people who are faced with starting a family. Sustenance is shared at dawn to every person, family. It is said that whoever presses on the wafer and lies in place will remain dry from his rations. If it gets up early, the work is productive, that day it will be good. The situation is not asked without washing the face, after washing the face, the little ones greet the adults, the women prepare breakfast, the girls-brides sweep the yard, the door, sprinkle with water. The taking of Fatiha from the tabarruk youth of the family to work or study falls into the circle of morality, when returning, they are first met and greeted, the situation is asked.

According to family etiquette, adults are children, children who have reached adulthood, brides do not appear open-handed to adults, do not make a baccalaureate, do not say words without a veil. Not going out into the street in home clothes. Uzbek family has many qualities, no established in the laws, but there are procedures and requirements that have become the values of our nation. It is both a Assumption and a debt that our children absorb them. Thus, the family is the main link in society. A given understanding of upbringing, Homeland, el-yurt, independence, freedom, instilled in the family, the imagination will remain sealed for a lifetime in the heart of the child's murghak. When the family is strong, calm, prosperous, healthy, stability is created in society. As our president noted," We cannot create a folk ideology without realizing the role of the family in society, educational-moral significance, dignity, without approaching the family from the point of view of the interests of the nation." That is, we cannot successfully carry out our tasks in the spiritual sphere. Therefore, special attention is paid to strengthening the family in our country. In particular, the following rules can be read in Chapter 14 of our basic law, which is called "Family, Children and young people: Article 76-the family is the main branch of society and it is under the protection of society and the state. P. 77. Parents and their replacements are obliged to take care of their children until they reach adulthood, their upbringing, education, healthy, full-fledged and comprehensive maturation. P. 78. Motherhood, fatherhood and childhood are protected by the state. Particular importance is attached to family relations in our independent republic, which can also be seen in the adoption of the "family code" in the eleventh session of the first convocation of the Supreme Assembly. The policy of our state aimed at increasing the role of the family will certainly be of great importance in raising the morale of our children. Literature and works of art have such wonderful properties as enriching the spiritual world of citizens of our independent republic, making them enjoy all that is beautiful. Spirituality, high art, attractive literature and works of art are characterized by such features as finding a faster way to the hearts of people, a strong influence on their aesthetic sense, a call to deeply observe life events. Therefore, it is important to use as widely as possible the mediateness of literature and works of art as an artistic influence in the upbringing of people in a high spiritual and moral spirit. The power of literature and works of art lies in its folkishness and comprehensiveness, in the fact that people are able to exert an emotional influence on the inner — spiritual world. When raising a spiritually harmonious generation, it is important to take into account this feature of literature and art. The widespread use of the rich spiritual heritage of the Uzbek people in spiritual education can be an important factor in improving its effectiveness, effectiveness. The use of the works of our classical poets and writers such as Yusuf khojib, Ahmad Yugnaki, Ahmad Yassawi, Lutfiy, Alisher Navoi, Abdurahman Jami, Mashrab, Muqimi, Furqat, Abdullah Qadiri, Chulpan, Usman Nazir in the spiritual education of our youth is of great importance in the spiritual enrichment of their hearts and their spiritual world. Their rich artistic and spiritual heritage, which they left to us, is distinguished by its deep philosophical content, moral orientation. In the works of our classical artists, such necessary spiritual qualities for a person as honesty and purity, correctness, disregard for someone else's right, unfaithfulness, humanism, patriotism, hard work, dionyism, faithfulness, seeing a day with an honest bite, respect for parents are expressed at a high artistic level.

In spiritual education, our writers, such as Pirimkul Kadyrov, Odil Yakubov, Said Ahmad, Ochi Hoshimov; even more extensive use of the works of our poets, such as Abdullah Oripov, Erkin Vohidov, Aydin Hajiyeva, Omon Matchon, art works, conversation about the character, morality, spiritual world of the heroes in them, discussion will pay great attention. In spiritual education, the possibilities of both the role, Place and importance of theatrical art, the sphere of influence in influencing the consciousness, psyche of people are endless. We can make theatrical art look like a candlestick with two sides sharpened. When he brings light into the hearts of men on one side, he directs it towards high spirituality, on the other side he fights against ignorance, ignorance, that is, lack of spirituality and ignorance in the human soul. Theatrical art, like other types of art, has the property of having an emotional impact on the human soul by its figurative – artistic nature, deep

penetration into its spiritual world, thereby enriching its spiritual world. Strengthening independence, making the most of this feature of theatrical art in the upbringing of people in the spirit of high spirituality is a requirement of the time. Unfortunately, it is surprising that the interest of our people, including our youth, in theater, cinema or other forms of art, is not very sufficient.

Theater is an area that excitedly reflects our reality, the marriage, aspiration, interest, behavior of our people. It is characterized by having the property of influencing the human heart through both speech and music and behavior at the same time. Therefore, it is doubtful that the use of this feature of theater and cinema in spiritual education will have a great effect. It will only be necessary to use them effectively. The use of television opportunities is required to give special importance to the penetration of such works into the hearts of people. Our people need artistic high literature and works of art that encourage performances such as "Father's word – eye of the mind" to spiritual heights as impatiently expected, that is, to promote courage and nobility, spiritual beauty and moral purity, grandeur, elegance and spiritual values. Because they are one of the main tools that not only elevate our spirituality, but at the same time give pleasure and inspiration to our young people in the acquisition of Science, in the development of the nation and the motherland, in self-sacrifice. In carrying out educational work and instilling in the minds of our young people the ideas of national independence, it will also be worth noting the practical work of the Republican Council of spirituality and enlightenment. Effective work is carried out in his knowledge in the regions and in the city of Tashkent. In particular, extremely important work is being carried out, such as organizing meetings of prominent figures of literature and art of the Republic with student youth, organizing various scientific and practical conferences with the participation of prominent scientists. In particular, it should be noted that this council is printing scientific, popular brochures on issues of spirituality, upbringing and education and promoting them widely among young people. With its activities, this council contributes to the overall work carried out in our country in terms of upbringing. In conclusion, spiritual education is the most pressing issue of today. All intellectuals of our country – teachers, journalists, writers, doctors, artists, all leaders are equally responsible for this work. It will be possible to achieve the upbringing of young people with high morale only when we effectively use all the available opportunities and tools to carry out upbringing in our country at the level of the requirements of the present time.

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