

Raising the Young People to the Level of Spiritual Mature and Perfection is the Need of the Time

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Annotation:

One of the most important issues facing our country at the moment is to educate our youth to become spiritually mature and well-rounded people. The reason for this is that the head of our country and everyone contribute wholeheartedly. This process is carried out primarily by our parents in existing families. Because the future of a country with great and mature youth is great and bright.

After the people of Uzbekistan gained independence, the need for competent people to strengthen them economically, politically, legally and morally increased. Therefore, since the first years of our independence, Islam Karimov, the First President of the Republic of Uzbekistan, in his speeches in the Oliy Majlis, answers to reporters' questions on this issue, and other works, expressed his legal opinion about a healthy generation, a perfect generation, and a perfect human being. builds a democratic state, forms a civil society, and connects a smooth transition to the relations of the market economy with the success of work in the field of educating a perfect person in many ways. On the initiative of Islam Karimov, the adoption of the Law on Education and the National Program of Personnel Training, the organization of the youth social movement "Kamalot" at the level of modern requirements, the special year of independence was celebrated by "Sog" "The year of mother and child" and the initiation of a number of similar events are all based on social and historical interests¹.

"The ultimate goal of work in the field of spirituality," says Islam Karimov, "is the formation of the spirituality of a free citizen with complete faith and will, that is, a well-rounded person who has an independent worldview and lives based on the priceless heritage of his ancestors and modern

¹Karimov I. A. Report of the Oliy Majlis of the Republic of Uzbekistan at the 1st session of the 2nd convocation. "Tashkent evening" January 24, 2000 issue.

thinking." is to educate a perfect person". Interpreting the concept of a perfect person, Islam Karimov emphasizes first of all modern knowledge, worldview, understanding of national identity, historical memory of loyalty to the country and people, and this is how he sees the happiness of a person .

"If a person is asked what happiness is, I would answer that he is the one who obeys his inner world, in other words, obeys the dictates of his faith , and is satisfied with it, then he is certainly happy. "says Islam Karimov.

In fact, all of a person's activities, from the smallest action to the pursuit of a higher social goal, are formed in his brain in an ideal way, and his actions take shape accordingly. Therefore, what kind of thoughts, ideas, viewpoints, knowledge about the world and people's place in it is absorbed into the mind of a person, accordingly, his character, behavior, and all his activities will be certain. takes color. The most important and urgent task now is to develop the members of our society , first of all the young generation, to awaken in their hearts a national idea, a national ideology, a sense of loyalty to their Motherland, to realize their identity, Islam Karimov continues his words of education in the spirit of national and universal values and says: "No matter what kind of system or environment a person lives in , he needs a certain idea and goal in his heart.

A perfect person means Islam Karimov who has acquired worldly and religious knowledge, who does not oppose religiosity to secularism , has his own independent opinion, is active in social and political life, is aware of the rich spiritual heritage of his ancestors, the prosperity of the Motherland is the welfare of the people. refers to people who are ready to sacrifice their lives on the way.

"When we talk about the decisive factor of the large-scale changes taking place in our country, first of all, the fundamental changes that are taking place in the way of thinking of our people, their reaction to the events around them, the sense of belonging, political activity and civic position are growing more and more. it should be noted that it is increasing.

In this regard, without a doubt, at the right time, that is, 18 years ago, personnel training and ; Also, it is not wrong to say that our acceptance of the nationwide programs for the development of school education and the implementation of a new system in the field of education, which is free from old patterns and complications, and which today attracts the envy of others, was a truly historical event. lick

As a result, we have managed to form a generation that is independent and innovative and responds to the demands of the times. Today, our children who are capable of taking the future and destiny of our country into their own hands are coming to the pulpit," said the First President of the Republic of Uzbekistan, IAKarimov ².

Raising a perfect generation has been the brightest dream of mankind. However, not all the peoples of the world have thought about it. People who have such a dream are considered to be wise men - the most respected intellectuals of countries belonging to ancient enlightenment and culture. Among them, there is respect for our ancestors who lived in our great land called Uzbekistan. This is a fact accepted by the world community. In the dream of raising a perfect generation, we can give many arguments from our history .

Remember the idea from Al-Farabi's "The City of Virtuous People". According to him, every citizen of the society is a virtuous person, regardless of his position, that is, who he is. A virtuous person knows well all the laws and regulations of his country, follows them, thinks, is a master of his profession, and when necessary, sacrifices his life for his country.

²Karimov I. A. Our main task is to reform and democratize our society and raise the processes of modernization of our country to a new level. Speech at the solemn ceremony dedicated to the 23rd anniversary of the adoption of the Constitution of the Republic of Uzbekistan. Adolat newspaper, December 6, 2015 #50 (1061)

Residents of the city of Fazillar respect each other, there is oriental tenderness, love and respect between parents and children, teachers and students. First of all, it is worth noting how high the spiritual level of the grandfathers was, thinking in this way, and, of course, expressing such an opinion in this regard arises as a result of the study of centuries-old heritage. So, there is a moral basis for our intention to educate a well-rounded generation. Our nation's tradition and blood of the enlightened concept, the desire for knowledge and knowledge has been polished for several thousand years. The pursuit of enlightenment is one of the ancient virtues of our people. Similar thoughts of the ancestors have been transferred from language to language. The people, especially the Heads of State, were aware of this. For example, it is clear from historical sources that Sahibqiran Amir Temur worked with the teachings of the departed grandfathers and the advice of the sages of the time in building a great state and in conducting business. It is known throughout the world that conditions were created for the development of science during that period. Culture has developed, skyscrapers and mosques have been built that amaze the world today. All countries recognized this country as the center of the highest culture and sent their ambassadors. Sending ambassadors is a result of respect and recognition of the favored country.

The state founded by Amur Temur was brought down by the generations who were drowned in the mire of ignorance.

The building cracked, not because the main foundation of the state was built incorrectly, but because poorly baked bricks were placed crookedly on a solid foundation. Turkestan was destroyed by another country in the second half of the 19th century. Ignorance will never recognize science. Strict "rules" characteristic of the basic worldview of an ignorant person at the head of ignorance appear and begin to force others to obey them. Without science, the heritage of the ancestors cannot be studied and developed, let alone preserved. Therefore, Amir Timur's statehood, Farabi's Society of the Virtuous, Ibn Sina's medicine, Khorezmi's exact sciences, Beruni's encyclopedic science, Ulugbek's universe - all remained behind the veil of ignorance and were forgotten. The grandfather's dream remained a dream.

When the dream disappears, life is considered to have stopped. That's why such a dream in the blood of the ancestors arose at the end of X I X acp . It was written in the colonies of tsarist Russia that ignorance is the cause of the dream, and the country's intellectuals, who went to search for a way to get rid of it, were the first to analyze it. Mufti Mahmudhoja Behbudi, a devotee of the nation who laid down his life for freedom, the leader of Turkestan moderns, while analyzing the nations that caused this ignorance, came to the following conclusion: "Secular science and knowledge are necessary to survive in the world, a nation without modern science and science is inferior to others. lur" ³("Needy nation", "Samarkand gazette, 1913 , issue 26). In this short quote, "Why did we become a colony?" there was an answer to the question. Emphasized "secular science and knowledge" is a factor that maintains the power, culture, and spirituality of a country among developed countries. The development of such science and the thoroughness of the educational system are in the conditions created for the development of science. That is why a number of Jadids like Munavvarqori, Abdulla Avloni in Tashkent, Fitrat in Bukhara, Ashurali Zahiri in Kokand, Abduqadir Shakuri in Samarkand agreed with this idea and embarked on educational reform.

An interesting situation appears before our eyes in the process of studying educational reforms. It is known that the complicated 130 -year history of Uzbekistan coincides with two different colonial periods. The first is tsarist Russia, the other is the era of the Red Empire. Both of these colonial policies have periods of decline. In these times, the representatives of the national liberation movement, the devotees of the nation, thought about the educational reform, and searched for ways to implement the reform.

³A test of will and faith. T.: "Uzbekistan", 1999. 23 p.

The period of decline of Tsarist Russia coincides with the national liberation movement of local intellectuals - Jadids. Until 1917, in the essence of these actions, they put forward the idea of reforming education, adapting the advanced aspects of developed countries to us, opened schools, and taught children by publishing textbooks.

The second is the period of the collapse of the Red Empire. When we looked at the headlines of Uzbekistan's newspapers, we were sure that the main focus was on education reform. For example, the following quote from the speech of Islam Karimov, who recently became the leader of Uzbekistan in the former Soviet Union at that time, proves our wishful thinking.

"It should be said that I think that the situation in any field cannot be changed in any way without more careful preparation of personnel, without understanding their value, without trusting and supporting them."

In fact, Islam Karimov expressed the opinion about the need to reform the education system when he worked in Kashkadarya region: "Increasing the general and professional level of people, raising people's literacy based on new requirements, introducing a continuous education system - noting that it is the most important issue" he said:

"Everyone should clearly understand that without deep and solid knowledge, it is impossible to fulfill the tasks before us, it is impossible to achieve progress in work."

Let's go back to the occasion when these thoughts were expressed. At a time when the former regime does not believe in its decline and strives to maintain its rule, conflicts between nations are being organized for this purpose, crime is increasing, and it is impossible to walk on the streets in the evenings, for some reason, the issue of the level of personnel and their quality training has become the order of the day. Why this similarity? This peculiarity was repeated at the beginning of the century, because scholars who lived for the purpose of gaining freedom spoke about the level of personnel, education, dedication, courage, and tenacity of the young people who lead the state after the achievement of freedom. If there were no such personnel, they were concerned about training them. Because in order to preserve freedom, it is necessary for the state to have developed production, provide for its population, be able to restore and maintain its own army, and also have national cadres that conduct relations with other countries on an equal basis. That's why, before proclaiming "Freedom", they lived in the hope of preparing a mature generation who would be able to get it and keep it in their hands. They considered educating young people as one of the practical ways to realize the dream of freedom.

Above, we quoted Islam Karimov's 1989 speech. a month after that speech, we see a more specific, broader approach to the issue of personnel training. Let's listen to his opinion again.

"Not only the current period of the republic, but also its future is connected with the institution of the formation of the industrial working class from the indigenous people. think for yourself, only one in five of the 460 full-time vocational schools train workers in modern industrial occupations. Only one out of three technical educational institutions has a complete educational complex. Their need for modern machinery and equipment for educational purposes is very inadequately met by modern enterprises. The transition to the contract system of enterprises and vocational-technical educational institutions leads to a sharp reduction in the use of internal personnel training, without which vocational-technical educational institutions could not satisfy the ever-growing needs of the Republic. In many enterprises of ferrous and non-ferrous metallurgy, machine-building industry, and light industry, jobs are regularly vacant. In most cases, the reason for this is the same: serious deficiencies in the organization of the calculation of the working population and the training of workers in several specialties.

It must be said frankly that this situation is not only a result of solving economic problems, but also the result of deficiencies in the organization of vocational training for young people.

All this is a direct result of the fact that many enterprises subordinate to the union, instead of training workers locally, are sometimes easy for them, but go along the path that complicates the local population employment institution, and invite ready employees from other regions of the country. is the consequence. This year, the problem of housing in the cities is becoming even more acute, and it is preventing the creation of a national detachment of the working class. The most important thing in this area is to change the psychology and mindset of some but often helpless "theoreticians". In such cases , the local population, Uzbeks, are not used to working in the conditions of large industrial enterprises, they cannot work in such enterprises, they are more inclined to work in the processing industry, in the service sector. they try to prevent. Such comments should be strongly condemned. One thing is clear; It is necessary to radically update the system of training of workers and engineer - technical personnel.

If you pay attention to the quote, it is the first time that the issue of radical renewal of the personnel training system has been raised. So, Islam Karimov has already thought of ways to solve this problem.

It is not difficult to notice that one year after the speech quoted above (1990), Islam Karimov planned to systematize national personnel training.

In addition, one can see the first drafts of the "National Personnel Training Program" adopted at the 9th session of the Oliy Majlis of the Republic of Uzbekistan in 1997.

We are in a strange situation. There are employed people, there are jobs, but there are no jobs. In order to get the most out of the personnel, it is necessary to spend money on their training. If we really want to get rid of the shackles of poverty and backwardness, we need to seriously engage in the training of young people, to help them acquire modern professions. Greed is not good in this area.

I. Karimov has repeatedly emphasized that the system of sending young people to the best centers in the Allies and abroad for the preparation of highly qualified national specialists should be started clearly and quickly. As the Republic of Uzbekistan stabilizes its independence in the field of world society year by year, its prospects depend to a large extent on the development of today's generation into educated, spiritually mature people.

Islam Karimov, the First President of the Republic of Uzbekistan, emphasized the importance of this problem: "The development of any nation, its place, status and fame in the history of the world directly depends on the mental and physical maturity of its children." He once again emphasizes the need to pay special attention to education. Because education is a product of people's social consciousness, but at the same time it is also a criterion that determines the level of consciousness and its development. That is why it is impossible to change the mind without fundamentally reforming the education system.

In order to build a legal-democratic and free civil society based on the market economy, fundamental reforms are being implemented in our country in all fields, including the field of education. The adoption and implementation of documents of the Law "On Education", "National Program of Personnel Training" and other laws is a clear proof of this. It is not for nothing that education is declared a priority in the development of our Republic. Because education is the driving force for the development of society. The role of education in this is as follows:

- to increase the socio-economic and spiritual development of our country, the living standard and quality of the population;

- for the development of free civil society and consolidation of the legal democratic state;
- to train and provide highly qualified, competitive specialists in the conditions of the market economy.

These create a basis for Uzbekistan to occupy an important place in the world community in the fields of education, culture, art, science, economy and production.

In our independent Uzbekistan, special importance is attached to the reform of the education system, the development of education and training based on the new educational standard. In this field, the role and service of general secondary education schools is incomparably great. The process of education and training at school is a multifaceted and complex process. For this reason, in our country, great attention is paid to school activities and the professional skills of teachers and trainers.

Cultivation of a healthy, all-around well-rounded generation depends on the level, professional training, pedagogic ability and skill of the teacher and coach working in the continuous education system.

Therefore, the teacher's and coach's belief in the idea of independence is determined by their scientific thinking, having acquired pedagogical-psychological, methodological knowledge and skills, quickly sensing and learning pedagogical situations, and being able to evaluate them.

Implementation of the continuous education system, education and upbringing of a competent generation is a very complex and multifaceted process.

Therefore, the task of a teacher and coach is honorable and conscientious. Only those who have the desire and passion to become a professional teacher, coach, who quickly and deeply understand the requirements of the time, who are improving their scientific, socio-political level, and pedagogical skills can be invited. Pedagogical ability and skill is not an innate talent or a trait passed from generation to generation, but a product of research and creative work.

In the pedagogical process, it is necessary that other teachers learn the professional skills and experiences of an advanced teacher, use them creatively, and enrich their work with advanced experiences.

Of education, mutual exchange of ideas, sincere communication, mutual respect and cooperation between the teacher and the pupil, students are necessary. The effectiveness and effectiveness of the education and training process depends on the scientific potential of the teacher, his reputation in front of young people, his knowledge and talent, his experience and skills in the field of education and training, and the relationship established with pupils and students. It also depends on the attitude of the room. In order to achieve the goal, a teacher must always study, learn, search, and deeply feel the necessity of his work for the country. The academic level of the teachers and coaches, their attitude and skills can be seen in the lessons and lectures.

As stated in the Law on Education, a teacher should have relevant knowledge, strong professional training, and high moral character.

The prospect of our country is directly related to the development of education, morals, and spiritual qualities of our youth. At the moment, the role of education is incomparable in solving the problems of economic development, increasing production efficiency, fully mobilizing the labor force for production and ensuring its activity. In the work of the First President of the Republic of Uzbekistan, Islam Karimov, entitled "High spirituality - invincible power": "In this bright world, every person lives with a sense of gratitude towards his loving parents, teachers and teachers. No matter what achievements and results a person achieves during his life, no matter where he works,

no matter what position he works in, the education he received at school is undoubtedly of great importance in his formation as a mature person and a qualified specialist ⁴.

One of the urgent tasks facing our society today is to bring up mature, well-rounded people in education. The young generation currently studying in kindergartens, schools, and special educational institutions are the successors who will shoulder all the tasks related to the development of our society tomorrow.

It should be noted that our country has adopted a number of new laws aimed at improving education since the early stages of its development. The adoption of the "Law on Education" and the "National Personnel Training Program" in our country and the careful development of the process of their implementation are of great practical importance. The foundations of democracy and legislation are being strengthened in our country, which requires that great attention should be paid to raising the legal consciousness and culture of our youth. It should also be mentioned that, of course, while we are building a legal - democratic state, our future successors, the young generation, should also be educated as people with a high legal culture.

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