

Preparing Boys for Independent Family Life is a Priority of State Policy

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Abstract:

This article is devoted to one of the most pressing problems of family pedagogy - the preparation of young people in the family for an independent family and their professional orientation. The article clearly shows the issues of preparing young people for independent family life on the basis of family traditions, taking into account the requirements of family upbringing, ways to achieve the correct organization of vocational training, first of all, to prepare for family life in family, government and educational institutions.

Introduction

It is known that a person and his life are the highest value. There is no need to talk about the value of something where there are no people. That is why honoring human dignity, improving his life, developing his knowledge and cultural level, maintaining his health, and protecting his life are the main directions of our state's policy. To form moral values in the minds of our children: to expand concepts and imaginations of respect and love for the Motherland, parents, past generations; creating ideas about duty, conscience, honesty, responsibility; Expanding ideas about friendship, companionship, neighborly relations is the first task that must be solved before the state and society.

We know very well that Uzbek families have always been strong and enviable families. For this reason, the issue of preparing young people for an independent family life on the basis of moral values is being discussed more than ever. President Sh. Mirziyoyev said that "First of all, we must show our children a practical example in all areas - in being loyal to the Motherland, the people, in loving science, in the profession, in fulfilling our duty to parents and society." His words form the basis of a systematic way of working with young people. At the same time, ensuring the well-being of the family has become one of the priorities of our government.

Uzbekistan, both in the past and now, has set itself the highest goal of forming a healthy generation that is perfect in all respects. Therefore, the issues faced by the family are comprehensive and require the intervention and support of the state.

Literature analysis and methods

All over the world, the negative manifestations of the crisis of the family institution, the instability of marriages, the increase in the number of family divorces, the increase in the birth of children out of wedlock, the neglect of children's education and the disrespectful treatment of the elderly are on the rise, the youth are not ready for an independent family life. and it is clearly visible. In such a situation, it is important to take necessary measures with the intervention of the state to prevent such unpleasant situations. Therefore, strengthening and further development of the institution of the family, "Family is sacred", "Healthy family - healthy society", "Family - in the protection of society and the state", "Prosperous family - the basis of the development of society" are independent conceptual ideas. inculcating and implementing in the minds of those preparing for family life has been one of the priority directions of our state's policy. After all, in the "Strategy of Actions on Five Priority Areas of Development of the Republic of Uzbekistan in 2017-2021" [1] put forward by the head of our state, Sh. Mirziyoyev, "strengthening family health, reducing the number of low-income families, tasks such as further strengthening of family foundations, as well as creation of decent housing and social living conditions for young families" [1].

A positive result can be achieved only if the state and the family work together, and both the state and the family are equally interested in this. For this, first of all, it is necessary to develop a system of measures to ensure family stability.

It is necessary to improve the preparation of boys for independent family life within the framework of the education system. The following important works have been carried out in the directions related to these issues: "Basics of a healthy lifestyle and family" curriculum, "Psychology and ethics of family life" and " Introduction of family pedagogy. In this way, students will have the opportunity to get to know the basics of education, issues of upbringing in the family, preparation for an independent family life. But these measures are not enough. It is necessary to develop this direction a little carefully.

Later, the age of marriage also undermines the stability of the family. Therefore, in this regard, it is necessary to take certain measures by the state and to organize educational activities among the population. Effective use of mass media in this direction will also have a good effect. Pedagogical, psychological, legal, medical, social, religious and educational aspects of preparing boys for independent family life in the family, such as housekeeping, dress code, family traditions organization of directions, each of them is important in its own way.

"All human qualities, such as honesty, truthfulness, honor, shame, kindness, hard work, are formed, first of all, in the family. The first school of a child's formation is considered to be a set of mutual relations between parents. When we talk about the family, first of all, the image of mother is formed in our eyes. The first factor that ensures the sanctity of the family is the purity, intelligence, kindness, loyalty and loyalty of the mother. High-class values and virtues such as mutual respect, kindness, honesty, purity, hard work, and humanity, which are manifested in the relations of parents, become harmonious in their mutual relations and create a ritual of mutual relations in the family. This social process in the family shows the young generation's imaginations, views, concepts, worldviews about the material world, social life, and Eastern etiquette rules and the correct guidelines for their practical observance.

Every legal rule in the heritage of our ancestors teaches people about achieving spiritual perfection and happiness. In it, ten beautiful qualities - modesty, kindness, loyalty, humility, hard work, generosity, honor, faithfulness, justice, gentleness and courage bring happiness to a person. Envy,

enmity, avarice, arrogance, lying, hypocrisy, deceit, treachery, ignorance and laziness lead to disaster. The teachings and wisdom of the East, the wise writings of Central Asian and Eastern thinkers, the dream books and *tzuzuk* inform people about the guidelines and rules that virtue is the meaning and criterion of human life. Ten things - speaking rightly and working rightly, working honestly and cleanly, treating everyone with honesty and justice, not giving too much to the desires of the self, talking to the wise and virtuous people, and enjoying their conversation. It is a source of virtue to respect the elders, to be kind and gracious to the little ones, to be true and sincere friendship, to help the needy and not forget the gifts, to advise the ignorant.

If we carefully study wise words and proverbs, we are sure that in them the wise teaching of our people that good is the work of everyone, and good against evil is only the work of a brave man, has found its deep expression and absorbed into its content.

Doing good is a high spirituality. It is appropriate for a person to be good because he is a human being, not for personal gain, to guide people who have gone astray on the right path with useful advice, and to turn them away from evil. Uzbek folk pedagogy and national traditions have expressed many ideas about doing good, the nature of virtue, its importance, and its significance in human spiritual maturity. For example, in Uzbek folk proverbs, it is necessary for a person to always be faithful to his promise, and not breaking the promise given to someone is considered impolite and unreliable: "True to a promise, punish the unfaithful", "From an unfaithful young man, a faithful dog good", "A loyal friend will help you, an unfaithful friend will lose you", "Do not give in to an unfaithful one, do not lose a loyal friend", "He who is loyal to his hand will punish his bad one" and others [2, 241].

Also, in preparing boys for an independent family life, it is possible to develop the skills of independence and creative approach to work through labor education, to form such features as resourcefulness, initiative, creativity, and sense of responsibility. In national traditions, children were raised to be physically strong, courageous, and courageous, and paid great attention to their mental education. Because a person can have a positive or negative impact on society and people around him, depending on the degree of compatibility or inconsistency of his activities with reason. That's why in the national traditions, they effectively used the methods and means of education, such as training, advice, being an example, training for work. For example, in the fairy tale "Son of the Rich", in ancient times, there was only one son of a rich man, who became foolish and indulged in pleasure from a young age. A rich man pampers his son from a young age, but when he grows up, he cannot spoil him. Even after the death of his father, he is given to life. There will be no chance. Friends turn away from him. The young man couldn't stand his pain and said: "It is better to die than to live like this" and hanged himself by tying a rope to the neck of the gallows made by his father. However, the boy fell to the ground as his body suddenly collapsed. Gold and silver are sprinkled on it. He used his head to see that his father had filled this bag with gold and silver. After that, his life got better. His friends are gathering again like a fly landed on juice. The young man drove them all away. After that, he learned a profession and reached his goals as a child.

The conclusion from the fairy tale is that it is necessary to deal with the upbringing of a boy from a young age. Otherwise, it will be very difficult to get rid of the unwanted feelings formed in it.

Results

There are many fairy tales and legends about correctness, truthfulness, justice, honesty and truthfulness in educating adolescent boys on the basis of national traditions and their beautiful human qualities. they keep their educational value even today.

In the implementation of all this, it is important to take into account the demands placed on the educational process of preparing boys for independent family life in society and in the family.

According to the content of preparation of boys for independent family life based on national traditions, the following picture appears.

Table 1.1. Pedagogical foundations of preparing boys for independent family life

Formation of spiritual and moral qualities	Personal development with spirit and mind	Teaching healthy beliefs	Knowledge of physiological and hygienic properties	Getting a job
Humanity, honesty, initiative, hard work; initiative, activity, creativity, truthfulness, responsibility; generosity, modesty purity; respect for the other sex; sense of responsibility, honesty, kindness, obligation; culture of sincere feelings	about the pedagogical-psychological foundations of independent family life, the ability to understand the psychology of other people; development of feelings necessary for independent and family life; communication skills	Possession of all the perfect qualities, hadith-ethics, history, faith, belief, doing good to others, acquiring knowledge, helping the poor, orphans, conscientiousness, patience, purity, generosity, honesty, acquiring worldly knowledge.	Features of a healthy life and sex education based on a healthy lifestyle	To educate boys in the mood to make an honest living, serve the interests of society, and pass on a good profession to the next generations.
goodness, sympathy, benevolence, patriotism, etc.	knowledge, desire for knowledge, capacity, intelligence, intelligence, competence	religiousness, faith, conscientiousness, trustworthiness, sincerity	productive work, active rest, doing physical education and sports, observing personal hygiene, refraining from harmful habits, regular medical check-ups, etc..	diligence, nationalism, tolerance, creativity, etc.

Over the centuries, the Uzbek people have been famous for their professions of agriculture, horticulture, sericulture, blacksmithing, coppersmithing, carpentry, carving, jewelry, and textiles. It is important to raise a boy with these professionals. Our grandfathers of the past expressed valuable opinions about the need to accustom a boy to work from a young age. In their opinion, the most important thing for parents to pay attention to in the upbringing of a boy is to teach him a job from a young age, to give him a job at an early age and to get him used to work. It is of great educational value to teach a boy to do daily household chores according to his age, to interest him and to stimulate him to work. occurs. When a boy acquires the ability to work, he does not wait for his parents and adults to show him how to eat, he realizes that everyone's life depends on his own enthusiasm and faith.

It is a necessary rule that adults guide the development of boys' independence in labor education. In this case, it is necessary that the people in charge follow the rules of work, master the methods of upbringing, and be able to properly distribute tasks to boys and monitor their performance. The older generation, parents, to educate their children with the wonderful human qualities that have been accumulated over a long period of time and have been repeatedly tested, in accordance with

the requirements of social life in today's adolescent boys. It would be appropriate to use the methods and means of indoctrination with the help of our past heritage, folk traditions and customs.

It is known that our ancestors created wonderful human qualities that have passed the test of time, as well as methods and tools for their implementation, and on this basis, they raised our youth to be people who meet the requirements of social life. The basis of educating human feelings in the young generation is to love people, to treat them with respect, to protect and appreciate their human rights, to understand their duty to people, to be sincere, honest, and truthful towards people [3, 23–b].

Uzbek national traditions are one of the factors that can create a foundation for the formation of spiritual qualities in adolescent boys, which is the most urgent issue of today. For this, first of all, children's kindness to parents and adults, their love for their people, their homeland, the correct interpretation of national pride and feelings, and the realization of national identity. requires the formation of a natural desire. This makes it possible to solve the problems of inculcating the ideology of national independence in the minds and hearts of adolescent boys. Because in the process of formation of the national ideology of Uzbekistan, it should be based on the advanced worldview and thinking of the general public, who cares about the country's present life, past, future, and tomorrow's fate, and considers the destiny of the Motherland as their destiny. The main essence of this task is the national ideology of Uzbekistan, which was created only in the course of the long historical development of the Uzbek people, the treasures of scientific knowledge, rich historical experiences, customs and traditions that are a great example of the people's wisdom, while being based on the achievements and national values, it is realizing that it also pays attention to the universal values that are in accordance with the requirements of the time and can easily respond to the demands and interests of the people and the nation.

Conclusion

As a conclusion, in the present era, when it is required to create an ideology of independence, by studying and restoring national traditions, to prepare teenage boys for family life, to apply the innovations in the field of pedagogy to the process of education and upbringing, school, family and ensures a high level of family-specific education in neighborhoods.

Therefore, the destiny of a perfect person lies in the education of the young generation. Strengthening and developing the spiritual spirit of the future generation, preparing them for an independent family life worthy of this country is the most important task of the state and society in Uzbekistan.

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