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The Isomorphic and Allomorphic Aspects of the Translatological Means of Representing the Concept of "Purpose"

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Annotation:

Several isomorphic and allomorphic features of the verbal and nonverbal mechanisms that implement the idea of "purpose" in various systematic languages are the main topic of this essay. Examples from a fictional work are used to analyze each of them.

Keywords: translation studies, the concept of "purpose", isomorphic aspects, allamorphic aspects, phraseology.

INTRODUCTION

Regarding the function and role of translation studies in linguistics, no country in history has evolved equally across the ages and accomplished anything just via the knowledge and abilities of its citizens. Every nation finds its own accomplishments in a variety of fields at every era. Nonetheless, language is the primary means of sharing experience in any field of knowledge and expertise. It is common knowledge that translation is a vital aspect of society and undoubtedly a discipline that serves as a bridge between national boundaries. We may learn a lot from translations, and we can also become familiar with the cultures and worthwhile experiences of other countries. The creative mastery of the artistic medium is translation. By showcasing the strength and potential of a new language and transforming a work into an artistic phenomenon of that language, translation is the creative mastery of another language's aesthetic attractiveness for its speakers. Depending on the geographic location, history, religion, and customs of the nation in question, language serves as a vehicle for communicating how that nation views the outside world, reflecting the unique facets of the world from its perspective. Any group of people uses language to

communicate their goals, aspirations, and wants. It is acknowledged that six of the world's languages are the most often used in the practice of international affairs. [6.1]

METHOTS

When viewed through the lens of language translation studies, translation can be described as follows: A complex human activity, translation is the creative process of replicating a spoken expression (text) written in one language while maintaining the coherence of its form and content using the tools of another language. [6.56]

As previously said, translation facilitates communication with other peoples in a variety of contexts, including politics, trade, society, culture, production, business, and, of course, science. We may name several sciences, mathematics, physics, astronomy, history, art, and many more disciplines if we simply look at the scientific aspects of these fields. This leads us to the conclusion that all related sciences and fields are included in the field of translation.

Professors of Samarkand State University, doctor of philology A.M. Bushuy, Sh.S. Safarov, N.K. Turniyozov, B.Yo'ldashev, T.A. Bushuy, and others, as well as professors of the Uzbek State University of World Languages, O.K. Yusupov, D.U. Ashurova, A.E. Mamatov, M.I. Rasulova, and J. Yokubov, are currently Among those who have made significant contributions are J. J. Jalolov, X.R. Rakhimov, professors and instructors at Andijan State University's Faculty of Foreign Languages named after Z.M. Bobur, philology professors M.E. Umarkho'jayev, S.R. Rakhimov, and F.M. Hoshimov; candidates for philological sciences; associate professors A. Mamadaliyev, S.A. Solijonov, and M.A. Abduvaliyev; candidates for pedagogical sciences; and associate professor Sh.S. Alimov.

RESULTS

The goal of translation is to replicate a text written in a foreign language using content in the original language. To do this, the translator must first fully understand the source material before accurately rephrasing it in his native tongue. [1.11] A combination of imagination, exceptional talent and intuition, in-depth philological knowledge, rigorous lexical labor, and meticulous scientific interpretation go into the theoretical and artistic process of translation. [2.149.150]

Just as every field has its own complexities and difficulties, translation studies is no exception. We can encounter these situations, mainly in idioms, proverbs and sayings. For example, Professor F.M. In one of his scientific articles, Hoshimov gave such examples as: "God forbid, may it not happen again!", "Hudo ko'stammasin, bunaqa ayyarqani!", "My dearest, where have you been?", "Onanag örgilsin, bormisan?"

The aforementioned examples demonstrate how we could run into issues and challenges when translating within the context of phraseological and paremiological units. As a result, we will examine examples in this chapter of our study that fall under the umbrella of the English and Uzbek concepts of "goal."

№	Phraseological or paremiological units. In English	Uzbek translation	Equivalence in uzbek language
1	Wish came true	Orzusi to'g'ri kelmoq	a)Orzusi ro'yobga chiqmoq b)Orzusi ushalmoq
2	Want of trying	Harakat qilishni xohlamoq	a)Biror ishga jiddiy kirishmoq b) Biror ishga qattiq kirishmoq

		Umid – umidsizlikdek	Umid to'riga tortar,
3	Hope is as cheap as despair	arzondir	Umidsizlik - go'rga
4	Hope is a good breakfast, but	Umid yaxshi nonushta,	Umid o'lmas,
4	a bad supper	ammo, yomon tushlikdir	Rizq kamaymas
	Hope, if it were not for, the	Agarda umidga o'rin	a)Umidingni uzma,
5	heart would break	bo'lmaganida, yurak yorilar	ko'nglingni buzma
	D 1 '/ 10 'C	edi	b)Umidingni so'ndirma
6	Done do it yourself, if you want a thing well	Biron narsaning yaxshi qilinishini istasang, o'zing qil	Oʻzimning ishimga hoʻkizman
	Having your head in the	qiiiiisiiiii istasang, o zing qii	IIO KIZIIIaII
7	clouds	Bulutlar ichida boshing bor	Tushingni suvga ayt
	510 8.4 5	2 0.200.00 10.11.00 0 0 0 1.11.15 0 0 1	I warmight aw t Bu wy t
	The Devil can cite Scripture	O'z maqsadida Shayton	Shaytonning ozdirgani –
8	for his purpose	Muqaddas kitob ustida ham	o'ziniki
	101 mg Parkose	qasam ichadi	
	The road to Hell is paved	Jahannamga olib boruvchi	a)Yomon yoʻldan yurgan tuya yoʻlda choʻkar
9	with good intentions	yo'lda yaxshi niyatlar	b)Yaxshi niyat, yarim
	with good intentions	poyondoz	davlat
10	Hope deferred, makes the	Ushalmagan umid yurakni	Ushalmagan orzular
10	heart sick	kasal qiladi	yurakni o'rtaydi
			Qulning maqsadi –
11	Even a fool sometimes speaks	Hatto ahmoq ham ba'zan	qochmoq,
11	to the purpose.	maqsad haqida gapiradi.	Cho'rining maqsadi – ko'chmoq.
			ko ciiiloq.
	Dight on young Cod aid our	To'g'ri yoki noto'g'ri, Xudo	Nivotino o'-
12	Right or wrong, God aid our	maqsadimizga yordam beradi.	Niyating – o'z
	purpose.		yo'ldoshing
	a clean slate (= to forget	toza reja (= o'tgan	
13	about past problems; to start	muammolarni unutish;	O'tgan ishga salovat
	from the beginning)	boshidan boshlash)	_
		Sizning xohishingiz - mening	\
14	Your wish is my command!	buyrug'im!	a)So'zingiz biz uchun
	Š	, (qonun!
		Orzularingizga ehtiyot	Yaxshi gapga ham, yomon
15	Be careful what you wish for!	bo'ling!	gapga ham farishtalar
1.0	Duild a conflor in the sint	Hovodo zaszlaz	omin deydi!
16	Build a castles in the air!	Havoda qasrlar qurmoq Umidni tirik saqlang	Hom hayolga berilmoq. a)Umidingni so'ndirma
17	Keep hope alive	Onnoin unk saqiang	b) Noumid shayton
18	Break a leg	Oyoqni sindir	Omad!
19	To ask for the moon	Oyni so'ramoq	Hom hayol surmoq
20	Pipe dream	Nay(quvur) orzu	Cho'pchak

Based on the aforementioned examples, we can draw the conclusion that, in order to eradicate the issues and flaws that arise during the translation process, it is imperative to stress once more the need to either avoid direct (word-for-word) translation or offer the most accurate substitute for the

language units being translated. Based on the wisdom of peoples, the language's distinctive units, including its proverbs and sayings and phraseological units, have been transmitted from one generation to the next for generations. They demonstrate the breadth and depth of each language. For linguists, such units are not an issue; rather, they are solved one at a time, much like an intriguing puzzle.

DISCUSSION

Reiterating the significance of either avoiding literal (word-for-word) translation or offering the most accurate equivalent for the words being translated is essential in order to solve the problems and constraints that arise during the translation process. Proverbs, sayings, and idiomatic expressions are among the unique components of a language that have been passed down through the ages and generations, expressing the wisdom of many civilizations. Each language's complexity and richness are demonstrated in these units. Such formulations are not problematic for linguists, but rather offer a fascinating problem to be solved on an individual basis.

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