

Philosophical Analysis of the Formation of Ideatological Processes in Social Development in Youth

Khodjayev Olimkhan Shavkatovich ¹, Ismailova Zarnigor ²

¹ Kokand state pedagogical institute

² Student of Kokand state pedagogical institute

Abstract:

In this article, one of the important features of the world globalization process is the extremely increasing struggle for the possession of human mind and heart. In addition, today, the rapid development of social influences, the development of science and technology, and the increase in the flow of information causes the emergence of sciences related to the human factor.

Keywords: world globalization, ideological threats, ideological, ideological, destructive ideas.

"One of the important features of the world globalization process shows that the struggle for the possession of the human mind and heart is extremely increasing. In addition, today the rapid development of social influences, the development of science and technology, the increase in the flow of information, causes the emergence of sciences related to the human factor. Especially, the tense situations arising in rapidly developed countries cannot fail to have an impact on the economic, political, spiritual and cultural life of developing countries. Forms of actions, such as military campaigns and economic torture, which served to ensure dominance in a certain country or region, are now being replaced by more ideological and spiritual conquest of human consciousness. Internal and external ideological threats originate from the strategic goals of malicious forces, which serve as a powerful weapon in the organization of various geopolitical "games". The establishment of political centers with strong infrastructure and means of communication aimed at the realization of strategic goals creates the basis for their expansion. The actual problem, which is called the "plague of the 21st century" in the world, ideological-ideological struggles, creates

ideological threats and specific aggressive directions of ideological attacks in world politics. Also, ideological threats are characterized by the formation of a political corporation of hegemonic states.

Studying and analyzing the social roots and causes of these ideological threats shows that issues related to their ideological, ideological, spiritual and psychological foundations and factors are the most important and priority tasks of psychological research. In the current complex and dangerous period, when ideological, ideological and informational struggles are intensifying in our country, it is necessary to raise the work of forming ideological immunity to various internal and external, open and hidden threats to a new level, to protect our youth from various ideological attacks, to form a conscious attitude of our compatriots to life, to face the surrounding. The task of increasing the sense of belonging to the current events, the independence of our country, and the consistent struggle against aggressions that may threaten our peaceful life is becoming more and more urgent. Currently the President of the Republic of Uzbekistan.

Sh. Mirziyoyev "Today, the socio-spiritual environment and living conditions of the population the issue of improving and protecting young people from the influence of various religious extremist currents is the most important issue for all of us" [5], he sets high tasks for psychologists, like all experts in the field. It can be seen from this opinion that it is important to form stable ideological immunity in our youth so that they do not join trends such as religious extremism, terrorism, and religious fanaticism. At this point, it is appropriate to dwell on the explanation of the concepts of ideology, immunity, and ideological immunity. "Ideological immunity is useful in educating the whole person who is morally mature, strong-willed, and whose faith can withstand any reactionary, destructive ideological initiatives," it is defined in the philosophical encyclopedic dictionary. Immunity, in turn, guides a person on the right path. it protects the nation from disintegration, fragmentation, class or local divisions. So, ideological immunity acts as an ideological shield that protects the spiritual unity and spiritual health of the state and the nation. First President I.Karimov emphasized the idea that "we need to establish a healthy attitude in the hearts of our children to the Motherland, our rich history, the holy religion of our ancestors, so to speak, to strengthen their ideological immunity." Destructive ideas that emerged as an expression of various interests and goals, serving various social groups and forces, have taken their place on the pages of history over time. At the same time, such ideas and ideologies represent an ideological threat to the spiritual-cultural, socio-political and economic relations that have a constructive content formed in a certain social space and historical time. Ideological processes are inextricably linked with historical and social conditions and change to newness with the change of periods. Such changes are also related to the processes that took place in the territory of modern Uzbekistan, which was called the region of Turan and Turkestan from ancient times, and today it is considered its center. D. Alimova's treatise "The History of Humanity is the History of Ideas and Ideologies" and the first written source - the book "Avesta" - the ideals of goodness are put forward and the eternal struggle between good and evil is reflected. He writes about the formation of a unique ideological immunity in the fight against evils, destruction. Therefore, even today, the "ideas of barbarism" of destructive mass culture with universal, humane, constructive ideas are various black forces, i.e. currents that acquire destructive and destructive characteristics. between religious extremism, terrorism, fanaticism, proselytism, missionary work we can see the fight. With their destructive ideas, they create discord between countries, peoples, nations, and people, causing them to disappear from the face of the earth. In particular, the several hundred-year-old chronicle of Uzbekistan has many sad pages related to the destructive influence of destructive ideas and ideologies, which caused tyranny, coercion, spreading the seeds of poverty and bloodshed as a result of various invasions. This we can see that the ideas in themselves expressed the aspirations of political invasion and authoritarianism, sometimes secretly, sometimes openly, and came to the field under the banner of religious, national, and class slogans. But the essence has always remained unchanged. That is, they forcefully change the way of life, culture, traditions and customs of nations and peoples, subjugate the masses of the people to the political will of others and make them ideologically complex, establish social orders

based on mutual enmity, alien to the nation, destructive, destructive. aimed at promoting ideological ideas. Destructive ideas and ideologies caused the decay of ancient culture, increased negative events in the life of the state and society, and deprived many peoples of the right to choose their own path. The foundation stone of the rule of ideas was laid in the period of ancient civilizations. According to it, it was possible to form human behavior in a certain language, which is subordinated to ideas or a goal, not to habits and customs. But at the same time, since ancient times, there has been an opportunity to poison people's minds with tricks and deceptions, with false ideals.

While theoretically studying the psychological factors of the formation of ideological immunity in young people, we have to weaken the influence of ideological threats, damage the sphere of influence, and eliminate ideological attacks. In F. Ravshanov's pamphlet "Threats to Spiritual and Ideological Development", the pedagogical and philosophical aspects of protecting a person from ideological threats are highlighted. In these works, it is very well explained that the idea and ideology of national independence motivates citizens to creative ideas, guides them towards a free and prosperous Motherland, a free and prosperous life, and a great future by setting specific goals and preventing all kinds of ideological and ideological attacks. Revealing the essence of such psychological mechanisms and the possibility that ideological and theoretical views built on these principles can form a stable ideological immune system will be covered in detail in the next and sections of the research. Z. Kasimova's candidacy work entitled "Pedagogical foundations of ideological immunity formation in student youth" develops unique pedagogical methods and tools for preparing students against ideological and ideological threats. These methods and tools are based on the need to reveal the main content of ideological threats that are invisible to many people, and to form ideological immunity in a person against them, on the basis of visual aids in planned and unplanned spiritual educational events in higher education. The second element of the ideological immune system is the system of assessments and values formed on the basis of such knowledge. The more objective and deep the knowledge is, the stronger the values and values are at its core. In short, the value system determines the possibilities of ideological immunity and serves as a strong shield against ideological infections. In conclusion, it has been shown that the works devoted to the theoretical research of the psychological factors of the formation of strong ideological immunity in young people today are scarce and unsystematized, and at the same time, they are relevant.

Regarding the idea and ideology of many advanced psychology representatives in the world When researching views, this process takes into account age and individual psychological characteristics of a person, psychological defense mechanisms of the subconscious and subconscious systems, personal qualities, value system, belief, formation of conscience, behavioral characteristics, etc., and is studied for healthy socialization and development of the person it was emphasized once again that it is an important research direction.

References

1. Mirziyoyev Sh.M. We will build a free and prosperous, democratic country of Uzbekistan together. Tashkent: NMIU "Uzbekistan", 2016.B.56.
2. Mirziyoyev Sh.M. Critical analysis, strict discipline and personal responsibility should be the daily rules of every leader's activity. Tashkent - "Uzbekistan" - 2017.- B.104.
3. Mirziyoyev Sh.M. Ensuring the rule of law and human interests is the guarantee of the country's development and people's well-being. Tashkent - "Uzbekistan" - 2017.- B.48.
4. Karimov I.A. National ideology is a source of mental and spiritual strength for us in the construction of our state and society.-T., "Uzbekistan", 2000. p. 46
5. Karimov I.A. "The development of a free and prosperous Motherland is our ultimate goal in life" 8- vol.- T: 2000. - P. 464, 465, 466,467, 473,474,491.

6. Barotov Sh.R, Mukhtorov E.M. "Scientific and practical basis of formation of ideas about self-psychological protection in young people" Monograph - T.: "Fan" 2008. - B.118.
7. Baratov Sh.R. Methods of studying the student's personality - T; Teacher, 1995.-B.56.
8. Baratov Sh.R. Materials of the republican scientific-practical conference on the topic "Social and psychological foundations of the idea of independence" "Scientific foundations of the promotion of the idea of national independence". T.: 2002.-B.80-82.
9. Barotov Sh.R. Basics of psychological service in education. Monograph. Tashkent, 1999.B. 87.
10. Baratov Sh.R., Jabbarov Kh.Kh. Fight the Blue Whale Trap psychological mechanisms. Psychology. Scientific journal. Bukhara, 2017. No. 1 (25) -B.2-